TYPE I-FOIA

## **U.S. District Court** District of Columbia (Washington, DC) CIVIL DOCKET FOR CASE #: 1:18-cv-00871-ABJ

ARAB AMERICAN INSTITUTE v. OFFICE OF

MANAGEMENT AND BUDGET

Assigned to: Judge Amy Berman Jackson

Demand: \$0

Cause: 05:552 Freedom of Information Act

**Plaintiff** 

ARAB AMERICAN INSTITUTE

Date Filed: 04/13/2018 Jury Demand: None

Nature of Suit: 895 Freedom of

Information Act

Jurisdiction: U.S. Government Defendant

represented by Allison Rochford

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V.

**Defendant** 

OFFICE OF MANAGEMENT AND **BUDGET** 

represented by Scott Leeson Sroka

U.S. ATTORNEY'S OFFICE FOR THE

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| Date Filed | # | Docket Text |

## Case: 1:18-cv-00871-ABJ As of: 04/09/2019 05:42 AM EDT 2 of 3

| 1         | COMPLAINT against OFFICE OF MANAGEMENT AND BUDGET (Filing fee \$  |
|-----------|---|
|           | 400 receipt number 0090–5422281) filed by ARAB AMERICAN INSTITUTE. (Attachments: # 1 Civil Cover Sheet, # 2 Summons, # 3 Summons, # 4 Summons)(Bailen, Mark) (Entered: 04/13/2018)  |
|           | Case Assigned to Judge Amy Berman Jackson. (zsth) (Entered: 04/16/2018)   |
| 2         | SUMMONS (3) Issued Electronically as to OFFICE OF MANAGEMENT AND BUDGET, U.S. Attorney and U.S. Attorney General (Attachments: # 1 Notice and Consent)(zsth) (Entered: 04/16/2018)  |
| <u>3</u>  | NOTICE of Appearance by Scott Leeson Sroka on behalf of All Defendants (Sroka, Scott) (Entered: 04/20/2018)   |
| <u>4</u>  | RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 4/17/2018. (Bailen, Mark) (Entered: 04/24/2018)  |
| <u>5</u>  | RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 4/17/2018. Answer due for ALL FEDERAL DEFENDANTS by 5/17/2018. (Bailen, Mark) (Entered: 04/24/2018)  |
| <u>6</u>  | NOTICE of Appearance by Allison Rochford on behalf of ARAB AMERICAN INSTITUTE (Rochford, Allison) (Entered: 05/11/2018)   |
| 7         | NOTICE of Appearance by Lindsay Patricia Holmes on behalf of ARAB AMERICAN INSTITUTE (Holmes, Lindsay) (Entered: 05/11/2018)  |
| <u>8</u>  | ANSWER to Complaint by OFFICE OF MANAGEMENT AND BUDGET.(Sroka, Scott) (Entered: 05/17/2018)   |
| 2         | ORDER. Before the Court in this FOIA case are a complaint and an answer. The requirements of Local Civil Rule 16.3 and Rule 26(f) of the Federal Rules of Civil Procedure appear to be inapplicable. Defendant shall file a dispositive motion or, in the alternative, a report setting forth the schedule for the completion of its production of documents to plaintiff, on or before June 15, 2018. See Order for details. SO ORDERED. Signed by Judge Amy Berman Jackson on 5/18/2018. (lcabj2) (Entered: 05/18/2018) |
| <u>10</u> | STATUS REPORT by OFFICE OF MANAGEMENT AND BUDGET. (Sroka, Scott) (Entered: 06/15/2018)  |
|           | MINUTE ORDER. Defendant must make its initial production of documents by July 13, 2018, and the parties must meet and confer and submit a joint status report and schedule for further proceedings by July 13, 2018. SO ORDERED. Signed by Judge Amy Berman Jackson on 6/18/2018. (lcabj2) (Entered: 06/18/2018)  |
| <u>11</u> | Joint STATUS REPORT by OFFICE OF MANAGEMENT AND BUDGET. (Sroka, Scott) (Entered: 07/13/2018)  |
|           | MINUTE ORDER. The parties must file a joint status report by October 1, 2018 informing the Court of the status of the production of documents. SO ORDERED. Signed by Judge Amy Berman Jackson on 7/16/2018. (lcabj2) (Entered: 07/16/2018)  |
| <u>12</u> | Joint STATUS REPORT by OFFICE OF MANAGEMENT AND BUDGET. (Sroka, Scott) (Entered: 10/01/2018)  |
|           | MINUTE ORDER. The parties must file another joint status report by December 3, 2018. SO ORDERED. Signed by Judge Amy Berman Jackson on 10/01/2018. (lcabj2) (Entered: 10/01/2018)   |
| <u>13</u> | Joint STATUS REPORT by OFFICE OF MANAGEMENT AND BUDGET. (Sroka, Scott) (Entered: 12/03/2018)  |
|           | MINUTE ORDER. The parties must file another status report by January 22, 2019. Signed by Judge Amy Berman Jackson on 12/4/2018. (lcabj2) (Entered: 12/04/2018)  |
| <u>14</u> | Unopposed MOTION to Stay , MOTION for Extension of Time to in Light of Lapse of Appropriations by OFFICE OF MANAGEMENT AND BUDGET (Attachments: # $\underline{1}$   |
|           | 3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11   |

## Case: 1:18-cv-00871-ABJ As of: 04/09/2019 05:42 AM EDT 3 of 3

|            |           | Text of Proposed Order)(Hudak, Brian) (Entered: 01/11/2019)   |
|------------|-----------|---|
| 01/14/2019 |           | MINUTE ORDER granting 14 Motion to Stay. Defendant must notify the Court within two business days of the resumption of government operations and propose a revised schedule for the production of documents and filing of a status report, if necessary. SO ORDERED. Signed by Judge Amy Berman Jackson on 1/14/2019. (lcabj2) (Entered: 01/14/2019)            |
| 01/29/2019 | <u>15</u> | NOTICE of Restored Government Funding by OFFICE OF MANAGEMENT AND BUDGET re Order on Motion to Stay,, Order on Motion for Extension of Time to, (Sroka, Scott) (Entered: 01/29/2019)  |
| 01/29/2019 |           | MINUTE ORDER. In light of the defendant's notice <u>15</u> , the Court's January 14, 2019 minute order granting a stay in this case is hereby lifted. The parties must file a joint status report proposing a revised schedule for production by February 14, 2019. SO ORDERED. Signed by Judge Amy Berman Jackson on 1/29/2019. (lcabj2) (Entered: 01/29/2019) |
| 02/14/2019 | <u>16</u> | Joint STATUS REPORT by OFFICE OF MANAGEMENT AND BUDGET. (Sroka, Scott) (Entered: 02/14/2019)  |
| 02/19/2019 |           | MINUTE ORDER. The parties must file another status report by March 7, 2019. SO ORDERED. Signed by Judge Amy Berman Jackson on 2/19/2019. (lcabj2) (Entered: 02/19/2019)   |
| 03/07/2019 | <u>17</u> | Joint STATUS REPORT by OFFICE OF MANAGEMENT AND BUDGET. (Sroka, Scott) (Entered: 03/07/2019)  |
| 03/08/2019 |           | MINUTE ORDER. The parties must file another status report by April 8, 2019. SO ORDERED. Signed by Judge Amy Berman Jackson on 3/8/2019. (lcabj2) (Entered: 03/08/2019)  |
| 04/08/2019 | <u>18</u> | Joint STATUS REPORT by OFFICE OF MANAGEMENT AND BUDGET. (Sroka, Scott) (Entered: 04/08/2019)  |